

SOUTHERN CALIFORNIA



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GOVERNMENTS

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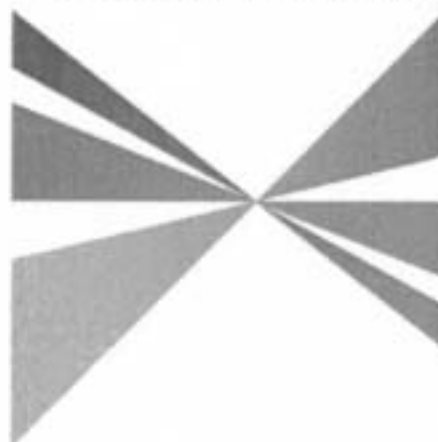
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SOUTHERN CALIFORNIA



ASSOCIATION of
GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

April 16-30, 2005



SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **April 16 through April 30, 2005**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **May 15, 2005**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20050238	NOP	SB	4/18/2005	5/18/2005	Mojave Water Agency
I20050239	NOP	LA	4/22/2005	6/10/2005	Castaic Lake Water Agency
I20050240	FIN	RIV	4/25/2005	N/A	Riverside County Planning Department
I20050241	NOP	RIV	4/25/2005	5/25/2005	City of Riverside
I20050242	INS	SB	4/25/2005	5/25/2005	County of San Bernardino
I20050243	FIN	LA	4/25/2005	N/A	City of Long Beach
I20050244	FDG	SB	4/18/2005	N/A	Mountains Recreation and Conservation Authority
I20050245	EIR	LA	4/18/2005	5/10/2005	City of Calabasas
I20050246	NOP	VEN	4/18/2005	5/13/2005	City of Santa Paula
I20050247	NEG	RIV	4/18/2005	5/16/2005	Riverside County Regional Park and Open-Space District
I20050248	EIR	VEN	4/18/2005	5/31/2005	City of Santa Paula
I20050249	PMT	RIV	4/18/2005	5/18/2005	Young Homes
I20050250	PMT	RIV	4/18/2005	5/13/2005	Young California Homes
I20050251	PMT	RIV	4/18/2005	5/13/2005	Beazer Homes
I20050252	NOP	LA	4/18/2005	5/11/2005	City of Santa Clarita
I20050253	EIR	LA	4/19/2005	6/2/2005	Los Angeles Harbor Department
I20050254	NOP	LA	4/19/2005	5/19/2005	Los Angeles Unified School District
I20050255	NEG	OR	4/19/2005	5/16/2005	Irvine Unified School District
I20050256	NOP	LA	4/20/2005	5/19/2005	Los Angeles Unified School District
I20050257	NEG	VEN	4/21/2005	5/11/2005	City of Oxnard
I20050258	NEG	VEN	4/21/2005	5/11/2005	City of Oxnard
I20050259	NOP	LA	4/25/2005	5/25/2005	Castaic Lake Water Agency
I20050260	FIN	IMP	4/25/2005	N/A	City of El Centro
I20050261	FIN	LA	4/25/2005	5/6/2005	City of Long Beach
I20050262	EIR	RIV	4/25/2005	6/10/2005	University of California, Riverside
I20050263	NEG	LA	4/25/2005	5/23/2005	City of South Pasadena
I20050264	NEG	LA	4/25/2005	N/A	City of Glendora
I20050265	FDG	SB	4/25/2005	N/A	The House of Agape Ministries, Inc.
I20050266	NEG	LA	4/25/2005	N/A	City of Lomita
I20050267	NEG	LA	4/25/2005	N/A	City of Lomita
I20050268	EIR	SB	4/25/2005	6/8/2005	City of Chino Hills
I20050269	FDG	LA	4/26/2005	N/A	City of Long Beach
I20050270	FDG	LA	4/26/2005	N/A	Crystal Stairs, Inc.
I20050271	NEG	IMP	4/27/2005	4/25/2005	City of El Centro
I20050272	NEG	IMP	4/27/2005	5/5/2005	City of El Centro
I20050273	NEG	SB	4/26/2005	5/25/2005	South Coast Air Quality Management District
I20050274	FIN	OR	4/26/2005	N/A	Orange County Sanitation District
I20050275	INS	SB	4/27/2005	N/A	Caltrans, District 8
I20050276	NOP	OR	4/27/2005	5/31/2005	City of Irvine
I20050277	FIN	LA	4/27/2005	N/A	City of Los Angeles Department of City Planning
I20050278	NEG	VEN	4/27/2005	5/24/2005	City of Santa Paula
I20050279	FDG	LA	4/27/2005	N/A	City of Pomona
I20050280	NOP	LA	4/27/2005	5/26/2005	Los Angeles Unified School District
I20050281	EIR	LA	4/28/2005	5/27/2005	Los Angeles Unified School District
I20050282	NOP	LA	4/29/2005	5/16/2005	City of Carson
I20050283	FIN	LA	4/29/2005		California State University, Dominguez Hills
I20050284	EIR	OR	4/29/2005	5/17/2005	City of Yorba Linda

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
EIR	Environmental Impact Report				
EIS	Environmental Impact Statement				
FDG	Federal Grant Application				
FIN	Final Document				
NOP	Notice of Preparation				
PMT	Permit				
IMP	Imperial County				
LA	Los Angeles County				
OR	Orange County				
RIV	Riverside County				
SB	San Bernardino County				
VEN	Ventura County				
MULT	Multiple Counties W/N SCAG				
SNGL	Single County O/S SCAG				

Documents Received: April 18, 2005

SCAG ID. No.:	I20050244
Grant Title:	Emergency Community Water Assistant Grant
Lead Agency:	Mountains Recreation and Conservation Authority
Grant Amount:	\$240,000
City/County/Subregion:	County of San Bernardino/San Bernardino/San Bernardino
Contact:	Dawn Neuenschwander - (909) 337-4619
Project Description:	Replace water system destroyed in 2003 California wildfires. The area affected by the project is the Rim of the World Subdivision #1, Rimforest, CA, San Bernardino County.

Total Federal Grant Documents Received - April 18, 2005: 1

Documents Received: April 25, 2005

SCAG ID. No.:	I20050265
Grant Title:	Formula Grants for Other Than Urbanized Areas (A) for Housing
Lead Agency:	The House of Agape Ministries, Inc.
Grant Amount:	\$18,000
City/County/Subregion:	Needles/San Bernardino/San Bernardino
Contact:	William Jones - (760) 326-5999
Project Description:	To acquire small tools, implements, and equipment to expand the organizations operations in landscaping, lot and house cleanup, and in assisting the City of Needles in its recycling programs. Agape Ministries supports its charitable mission (mens' shelter, food bank, and center for behavior modification) almost exclusively by its cleanup operations.

<i>Total Federal Grant Documents Received - April 25, 2005: 1</i>
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Documents Received: April 26, 2005

SCAG ID. No.: I20050269
Grant Title: Section 202 Supportive Housing for the Elderly Application for 2005 SuperNOFA
Lead Agency: City of Long Beach
Grant Amount: \$11,924,788
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities
Contact: Anne Friedrich - (310) 477-4942

Project Description: Long Beach (Atlantic/Vernon) Senior Housing __ units of Section 202 Subsidized Housing for very low-income elderly.

SCAG ID. No.: I20050270
Grant Title: Early Education Professional Development Grant
Lead Agency: Crystal Stairs, Inc.
Grant Amount: \$672,939
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Schellee Rocher - (323) 421-1308

Project Description: Provider Enrichment Project.

<p>Total Federal Grant Documents Received - April 26, 2005: 2</p>
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Documents Received: April 27, 2005

SCAG ID. No.:	I20050279
Grant Title:	Supportive Housing for the Elderly--2005 HUD Section 202 Application
Lead Agency:	City of Pomona
Grant Amount:	\$9,449,275
City/County/Subregion:	Pomona/Los Angeles/San Gabriel Valley
Contact:	Tom F. Provencio - (323) 721-1655
Project Description:	Supportive housing for the elderly. The area affected by this project is City of Pomona, County of Los Angeles, CA.

<i>Total Federal Grant Documents Received - April 27, 2005: 1</i>
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Documents Received: April 18, 2005

SCAG ID. No.: I20050238
Document Type: NOP
Project Title: Mojave Water Agency Water Supply Reliability and Groundwater Replenishment Program
Reg. Significance: No
Lead Agency: Mojave Water Agency
City/County/Subregion: Town of Apple Valley/San Bernardino/San Bernardino
Contact: Norman Caouette - (760) 946-7009
Comment Due Date: 5/18/2005

Project Description: To accomplish its objectives and meet regional needs, Mojave Water Agency (MWA) would (a) use existing facilities, enhance existing facilities and/or construct new facilities to increase capacity for groundwater recharge and extraction; and (b) modify its current operations to include water banking programs and water exchange programs to enhance operational flexibility and water supply reliability.

SCAG ID. No.: I20050245
Document Type: EIR
Project Title: Malibu Valley Inn and Spa
Reg. Significance: No
Lead Agency: City of Calabasas
City/County/Subregion: Calabasas/Los Angeles/Las Virgenes
Contact: Tom Bartlett - (805) 933-4214
Comment Due Date: 5/10/2005

Project Description: The proposed Malibu Valley Inn & Spa project involves the construction of a full service, equestrian oriented resort on a 141.76-acre site. Residential accommodations would consist of 203 guest units including a variety of hotel guestrooms, cottages, villas, executive suites, and a presidential suite. The 141.76-acre project site is located in an unincorporated portion of western Los Angeles County, adjacent to the City of Calabasas.

SCAG ID. No.: I20050246
Document Type: NOP
Project Title: Fagan Canyon Project -- Amended Notice of Preparation
Reg. Significance: Yes
Lead Agency: City of Santa Paula
City/County/Subregion: Santa Paula/Ventura/Ventura
Contact: Kevin Thomas - (909) 581-0196
Comment Due Date: 5/13/2005

Project Description: The project is located in the 2,176-acre Fagan Canyon Expansion Area immediately northwest of the City of Santa Paula, California in the central portion of unincorporated Ventura County. The City of Santa Paula is generally sited on the west bank of Santa Paula Creek and the north bank of the Santa Clara River.

This Amended Notice of Preparation has been prepared for the Fagan Canyon project to address several project modification that have occurred during the preliminary planning and engineering phase of the project. These modifications

have been incorporated into the project since the publication of the original Notice of Preparation.

- 12.3-Acre Linear Park
- Recycled Water Facility Diversion
- Foothill Extension Option
- Fagan Can Fire Station
- Fagan Canyon Helispot
- CURB Boundary Adjustment
- Santa Paula Street Culvert
- Offsite Infrastructure Improvements.

SCAG ID. No.: **I20050247**
Document Type: **NEG**
Project Title: **Parks 1003 -- Environmental Assessment**
Reg. Significance: **No**
Lead Agency: **Riverside County Regional Park and Open-Space District**
City/County/Subregion: **County of Riverside/Riverside/Coachella Valley**
Contact: **Steve Lech - (909) 955-1370**
Comment Due Date: **5/16/2005**

Project Description: The proposed project would add permanent building for conferences, meetings, and banquets, and also expand existing parking area and upgrade utilities. The proposed project was located at 4600 Crestmore Road -- along the Santa Ana River south of Crestmore Road, south of the community of Rubidoux.

SCAG ID. No.: **I20050248**
Document Type: **EIR**
Project Title: **Diani Construction Company Asphaltic Concrete Plant**
Reg. Significance: **No**
Lead Agency: **City of Santa Paula**
City/County/Subregion: **Santa Paula/Ventura/Ventura**
Contact: **Kathleen Mallory, AICP - (805) 498-1376**
Comment Due Date: **5/31/2005**

Project Description: The proposed project is for the construction of a portable asphaltic concrete plant, with the occasional onsite use of a portable rubberized asphalt mixer and a lime treatment facility. The project site is located at the terminus of Lemonwood Drive, south of Highway 126, east of Santa Paula Creek and north of the Santa Clara River in the City of Santa Paula, California.

SCAG ID. No.: I20050249
Document Type: PMT
Project Title: LAFCO No. 2004-56-3
Reg. Significance: No
Lead Agency: Young Homes
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Jim Morrissey - (951) 925-8455
Comment Due Date: 5/18/2005

Project Description: Proposal: To provide for municipal levels of services.

General Location: Generally described as being south of Washington Street, east of Hemet Street, west of Lake Street and north of Springer Drive. See Thomas Bros. Riverside County 2005 Map Book page 811, grid G-5.

SCAG ID. No.: I20050250
Document Type: PMT
Project Title: LAFCO No. 2005-05-1
Reg. Significance: No
Lead Agency: Young California Homes
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Mike Meyer - (925) 621-3000
Comment Due Date: 5/13/2005

Project Description: Proposal: To provide for street lighting street sweeping services.

General Location: Generally described as being south of Miraposa Avenue, east of Bretton Woods Place, west of Washington Street and north of Markham Street. See Thomas Bros. Riverside County 2005 Map Book page 745, grid H-6.

SCAG ID. No.: I20050251
Document Type: PMT
Project Title: LAFCO No. 2005-03-1
Reg. Significance: No
Lead Agency: Beazer Homes
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Rhonda Hanks - (951) 296-0488
Comment Due Date: 5/13/2005

Project Description: Proposal: To provide for street lighting, street sweeping services.

General Location: Generally described as being south of La Estrella Street, east of Smith Ranch Road, west of Bridalpath Lane and north of Clinton Keith Road. See Thomas Bros. Riverside County 2005 Map Book page 897, grid J-7.

SCAG ID. No.: I20050252
Document Type: NOP
Project Title: Master Case No. 04-444 for the Soledad Townhomes
Reg. Significance: No
Lead Agency: City of Santa Clarita
City/County/Subregion: Santa Clarita/Los Angeles/North Los Angeles County
Contact: Jason Mikaelian, AICP - (661) 255-4330
Comment Due Date: 5/11/2005

Project Description: The project site includes the development of 30 acres of land to construct a residential community with 437 for-sale multiple-family dwelling units (162 two-story triplex units and 275 two-story townhouse units), a maximum of 10,000 square feet of commercial uses, associated recreation uses (common and private open space areas) and on-site private roads. Thirty (30) acres along the north side of Soledad Canyon Road, between Bouquet Canyon Road and Golden Valley Road, in the City of Santa Clarita in the County of Los Angeles.

<p>Total Documents Received - April 18, 2005: 9 Subtotal: NOP: 3 EIR: 2 NEG: 1 Permit: 3</p>

Documents Received: April 19, 2005

SCAG ID. No.: I20050253
Document Type: EIR
Project Title: Port Police Headquarters, California Maritime Center, and Charter High School Draft EIR
Reg. Significance: No
Lead Agency: Los Angeles Harbor Department
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Ralph G. Appy, Ph.D. - (310) 732-3675
Comment Due Date: 6/2/2005

Project Description: The 3.5-acre property consists of two parcels and is developed with 3 buildings and a parking structure that were previously owned and operated by the Evergreen International Shipping Company. The Project includes demolishing two of the three existing buildings (260 5th Street and 320 Centre Street) as well as the parking structure, and constructing in their place a new Port Police Headquarters, new parking structure, the CMC, and two public plazas. The Port will also lease the remaining building to the Charter School Foundation on a short-term basis at fair market rate. For the first 2 to 3 years of the lease, the 250 5th Street building will also house Port staff and CMC elements until the CMC building is complete.

The Project site is at the southern end of the City of Los Angeles, in the San Pedro Community. The San Pedro is located approximately 23 miles south of downtown Los Angeles and approximately 8 miles southwest of the City of Long Beach. The 3.5-acre Project site is located along the east side of Centre Street between 3rd Street on the north and 5th Street on the south.

SCAG ID. No.: I20050254
Document Type: NOP
Project Title: Proposed South Region High School #2
Reg. Significance: No
Lead Agency: Los Angeles Unified School District
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Stan Yeh - (213) 633-7798
Comment Due Date: 5/19/2005

Project Description: The proposed project would provide 75 classrooms and 2,025 two-semester seats for grades 9 through 12; current plans are to operate the proposed project on a two-semester calendar. The proposed project would relieve overcrowding at Fremont High School, whom currently operates on a 3-track year-round academic calendar and the proposed project may relieve other area high schools in the contiguous attendance areas in the future. The proposed site for South Region High School #2 is located in Local District 7 within the unincorporated community of Florence-Firestone, within the County of Los Angeles.

SCAG ID. No.: I20050255
Document Type: NEG
Project Title: Irvine Unified School District's Woodbury Elementary School and Middle School
Reg. Significance: No
Lead Agency: Irvine Unified School District
City/County/Subregion: Irvine/Orange/Orange County
Contact: Lorrie Lujan - (949) 936-5308
Comment Due Date: 5/16/2005

Project Description: The project would involve the construction of a new elementary school (kindergarten through fifth grade) on approximately 10 acres and construction of a new middle school (sixth through eighth grade) on approximately 20 acres. The elementary school campus would cover approximately 6.5 acres. The enrollment project is approximately 700. The site of the proposed elementary and middle school construction is regionally situated within Planning Area 9 in the Northern Sphere Area of the City of Irvine, approximately 0.75 miles west of the CA-133 toll road, and approximately 0.50 miles northeast of Interstate 5. Within the City of Irvine the project Jeffrey Road borders site to the west, Irvine Boulevard to the north, San Canyon Avenue to the east, and Trabuco Road to the south.

<p>Total Documents Received - April 19, 2005: 3 Subtotal: NOP: 1 EIR: 1 NEG: 1</p>

Documents Received: April 20, 2005

SCAG ID. No.: I20050256
Document Type: NOP
Project Title: South Region High School No. 4
Reg. Significance: No
Lead Agency: Los Angeles Unified School District
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities
Contact: Lorrie Lujan - (949) 936-5308
Comment Due Date: 5/19/2005

Project Description: Los Angeles Unified School District proposes to construct a new high school that would provide 1,809 two-semester seats for grades 9 through 12 and is intended to relieve crowding at nearby Banning, Carson, and Narbonne High Schools. The proposed high school would encompass four "small learning centers" of approximately 25,000 square feet each.

The proposed project site is located at 21250 S. Santa Fe Avenue in the City of Long Beach. The site occupies a 13.7-acre parcel on the southeast corner of S. Santa Fe Avenue and W. Carson Street.

<p>Total Documents Received - April 20, 2005: 1 Subtotal: NOP: 1</p>

Documents Received: April 21, 2005

SCAG ID. No.: I20050257
Document Type: NEG
Project Title: PZ 05-500-07
Reg. Significance: No
Lead Agency: City of Oxnard
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Susan L. Martin, AICP - (805) 385-7430
Comment Due Date: 5/11/2005

Project Description: The proposed project is a request to construct a 211,150 square foot single story industrial building on an 11.30 acres site located at 2700 Challenger Place, Oxnard, California.

SCAG ID. No.: I20050258
Document Type: NEG
Project Title: Planning & Zoning Permit No. 05-500-8
Reg. Significance: No
Lead Agency: City of Oxnard
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Susan L. Martin, AICP - (805) 385-7430
Comment Due Date: 5/11/2005

Project Description: The proposed project is a request to construct a 46,600 square foot produce warehouse building with ancillary offices, covered unloading area and loading dock on a 5.54-acre site. The project is located at the southeast corner of Pacific Avenue and Mountain View Avenue, within the MSPD (Heavy Manufacturing Planned Development) zone.

<p>Total Documents Received - April 21, 2005: 2 Subtotal: NEG: 2</p>

Documents Received: April 22, 2005

SCAG ID. No.: I20050239
Document Type: NOP
Project Title: Honby Pipeline Project
Reg. Significance: Yes
Lead Agency: Castaic Lake Water Agency
City/County/Subregion: Santa Clarita/Los Angeles/North Los Angeles County
Contact: Dan Masnada - (661) 297-1600
Comment Due Date: 6/10/2005

Project Description: The Project is the construction of a 60-inch buried steel water pipeline to replace an existing 33-inch Honby pipeline, in a new alignment. The pipeline would be approximately 9,500 feet in length. The proposed pipeline would be located in the City of Santa Clarita, County of Los Angeles. It would connect with the existing 84-inch Treated Water pipeline, which connects to the Rio Vista Water Treatment Plant (RVWTP).

<p>Total Documents Received - April 22, 2005: 1 Subtotal: NOP: 1</p>

Documents Received: April 25, 2005

SCAG ID. No.: I20050240
Document Type: FIN
Project Title: Tentative Tract Map No. 30931/Zone Change No. 6749/ Sumner Ranch
Reg. Significance: No
Lead Agency: Riverside County Planning Department
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: James A. Ragsdale, AICP - (858) 551-5540
Comment Due Date: N/A

Project Description: Tentative Tract Map No. 30931, Change of Zone No. 06749, and EIR No. 00454, is an application submitted by Centex Homes, for property located in the Eastvale Area Plan, Second Supervisorial District, and more generally located east of Sumner Avenue, north of Schleisman Road, south of 65th Street, west of Cleveland: 120 acres - 419 lots - A-2-10 Zone - Schedule A - APNs: 134-100-001, 134-100-010, 134-100-017, 134-100-018 - Pursuant to Riverside County Subdivision Ordinance, Tentative Tract Map No. 30931 proposes to subdivide 120 acres into 419 single-family residential lots, with a minimum lot size of 7,200 square feet. Change of Zone No. 06749 proposes to change the zoning on the project site from A-1-10 (Residential Agricultural - 10-acre minimum) to R-1 (One-Family Dwelling).

SCAG ID. No.: I20050241
Document Type: NOP
Project Title: Wal-Mart Supercenter at Canyon Crossings
Reg. Significance: No
Lead Agency: City of Riverside
City/County/Subregion: Riverside/Riverside/Western Riverside
Contact: Clara Miramontes - (951) 826-5277
Comment Due Date: 5/25/2005

Project Description: Request by Hall and Foreman, Inc., to construct a 235,000 square Wal-Mart Super Center on approximately 24 acres easterly of Valley Springs Parkway, northerly of Corporate Center Place. The Wal-Mart Supercenter would total approximately 235,000 square feet in size, inclusive of all of the following uses: general merchandise, groceries and liquor sales; a pharmacy with drive through service; a vision car center; a food service center; a photo studio; a photo finishing center; a banking center; an arcade; a garden center; tire and lube facilities; outdoor sale facilities; outside container storage facilities; rooftop proprietary satellite communication facilities; parking facilities; and all other appurtenant structures and facilities necessary for the aforementioned sales and services. The proposed project site is located in the City of Riverside, which is located in northwestern Riverside County.

SCAG ID. No.: I20050242
Document Type: INS
Project Title: California Palms Business Center West
Reg. Significance: Yes
Lead Agency: County of San Bernardino
City/County/Subregion: Redlands/San Bernardino/San Bernardino
Contact: Heidi Duron - (909) 387-4115
Comment Due Date: 5/25/2005

Project Description: The proposed project is a Preliminary and Final Development Plan to construct four (4) light industrial buildings over a gross area of 74 acres, east of California Street, south of Palmetto Avenue, west of Nevada Street and north of Pioneer Avenue (Oliver Street). Specifically, the project will include 33,000 square feet (SF) of office space and 1,536,310 SF of warehouse space for a total building area of 1,569,310 SF. Palmetto Avenue, Nevada Street, California Avenue, and Olive (Pioneer) Street, near Redlands bound the project.

SCAG ID. No.: I20050243
Document Type: FIN
Project Title: Final Environmental Impact Report for the Long Beach Memorial Medical Center Expansion Project
Reg. Significance: Yes
Lead Agency: City of Long Beach
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities
Contact: Anita Garcia - (562) 570-6193
Comment Due Date: N/A

Project Description: This document is the Final EIR for the proposed project, which includes all comments received on the Draft EIR and the City of Long Beach response to those comments.

The proposed project would address the proposed master planning for land uses and the development of specific project elements within the approximately 54-acre proposed project site located in the City of Long Beach, County of Los Angeles, California.

SCAG ID. No.: I20050259
Document Type: NOP
Project Title: Recycled Water Master Plan Program EIR
Reg. Significance: No
Lead Agency: Castaic Lake Water Agency
City/County/Subregion: Santa Clarita/Los Angeles/North Los Angeles County
Contact: Dan Masnada - (661) 297-1600
Comment Due Date: 5/25/2005

Project Description: Castaic Lake Water Agency (CLWA) proposes to develop and construct a recycled water system to serve the Santa Clarita Valley Area in an attempt to reduce the present and future demands on its potable water supplies.

SCAG ID. No.: I20050260
Document Type: FIN
Project Title: Final EIR for Change of Zone #04/05 and Desert Village #6 Tentative Subdivision Map
Reg. Significance: No
Lead Agency: City of El Centro
City/County/Subregion: El Centro/Imperial/Imperial Valley
Contact: Oliver M. Alvarado - (760) 337-4545
Comment Due Date: N/A

Project Description: Final Environmental Impact Report (FEIR), which provides a review and analysis of the potential environmental impacts that could result from implementation of the proposed Desert Village #6 project.

The proposed project site is located south of I-8 and the Date Drain, which run parallel, north of Dannenberg Drive, west of Cypress Drive and east of the Date Drain. The project site is also within a portion of Tracts 85 and 86, Township 16 South, Range 14 East, San Bernardino Base and Meridian, in the City of El Centro, County of Imperial, State of California. The proposed project consists of the development of 55.6 acres into 95 R-1 single-family residential homes in the southern half of the project site, two R-3 multi-family apartment sites in the northeast portion of the project site, and three general commercial parcels in the northwest portion of the project site.

SCAG ID. No.: I20050261
Document Type: FIN
Project Title: Long Beach Memorial Medical Center Expansion Project
Reg. Significance: Yes
Lead Agency: City of Long Beach
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities
Contact: Anita Garcia - (562) 570-6193
Comment Due Date: 5/6/2005

Project Description: The proposed project consists of a Master Plan of Land Uses that provides a conceptual framework for the reorganization of the six existing land uses within the Long Beach Memorial Medical Center campus (Campus): (1) inpatient medical facilities, (2) outpatient medical facilities, (3) mixed-use facilities, (4) utilities, (5) circulation, and (6) parking.

SCAG ID. No.: I20050262
Document Type: EIR
Project Title: 2005 University of California, Riverside Long Range Development Plan
Reg. Significance: No
Lead Agency: University of California, Riverside
City/County/Subregion: Riverside/Riverside/Western Riverside
Contact: Juanita W. Bullock, AICP, ASLA - (909) 787-7378
Comment Due Date: 6/10/2005

Project Description: The project is the 2005 University of California Long Range Development Plan (LRDP), a land use plan to accommodate a project enrollment of 25,000 students by the year 2015. This is a growth of approximately 17,900 students and associated

campus population growth and an increase of 7.1 million square feet of facilities including academic, support and housing.

SCAG ID. No.: I20050263
Document Type: NEG
Project Title: Design Review, and Hillside Development Permit Project No. 0159-DRX-HDP
Reg. Significance: No
Lead Agency: City of South Pasadena
City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo
Contact: John Mayer - (626) 403-7227
Comment Due Date: 5/23/2005

Project Description: The applicant is requesting approval for a Hillside Development Permit to build a 5,296 square foot single-family home, including a three-car garage on a 16,012 square foot hillside parcel. The project is located at 833 Braewood Court, City of South Pasadena, County of Los Angeles, California, 91030.

SCAG ID. No.: I20050264
Document Type: NEG
Project Title: Development Plan Reviews (DPR04-50 & DPR05-08)
Reg. Significance: No
Lead Agency: City of Glendora
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley
Contact: Jason Wasmund - (626) 914-8213
Comment Due Date: N/A

Project Description: This is a proposal to grade approximately 1,805 cubic yards in order to construct a two-story single-family home. The project is located along Silent Ranch Road in Glendora.

SCAG ID. No.: I20050266
Document Type: NEG
Project Title: Elite Homes, Inc., 2040/2046 Lomita Boulevard
Reg. Significance: No
Lead Agency: City of Lomita
City/County/Subregion: Lomita/Los Angeles/South Bay
Contact: Gary Y. Sugano - (310) 325-7110
Comment Due Date: N/A

Project Description: General Plan Amendment 2004-1, Zone Change No. 105 and Site Plan No. 1026, requests to change the land use designation of the General Plan from Industrial/Manufacturing to Residential (Medium Density) for the southerly half of 2040 and 2046 Lomita Boulevard, to rezone the southerly half of these same lots from Light Manufacturing - Commercial to RVD-5000 and site plan approval to allow the development of 7 residential units and 2 commercial buildings totaling 9,336 square feet.

SCAG ID. No.: I20050267
Document Type: NEG
Project Title: Lomita Del Toro Mixed-Use Project, 25114-8 Narbonne Avenue
Reg. Significance: No
Lead Agency: City of Lomita
City/County/Subregion: Lomita/Los Angeles/South Bay
Contact: Gary Y. Sugano - (310) 325-7110
Comment Due Date:

Project Description: Zone Text Amendment No. 2005-2, General Plan Amendment No. 2005-1, Zone Change No. 106, Tentative Map, Site Plan Review No. 1044, Conditional Use Permit No. 235, a zone next amendment to establish a mixed-use ordinance in the Lomita City Code and establishing development standards for such uses, general plan amendment to amend the maximum allowable density for mixed-use projects, zone change to establish a mixed-use overlay consistent with the City's mixed-use general plan designation, a future Tentative Map to allow the sale of individual units, site plan review to allow unit sizes smaller than the code requirement and conditional use permit to allow a 20-unit mixed-use development located at 25114-8 Norbonne Avenue.

SCAG ID. No.: I20050268
Document Type: EIR
Project Title: The Shoppes at Chino Hills and Chino Hills Community Park and Civic Center Project EIR
Reg. Significance: Yes
Lead Agency: City of Chino Hills
City/County/Subregion: Chino Hills/San Bernardino/San Bernardino
Contact: Joann Lombardo - (949) 650-3206
Comment Due Date: 6/8/2005

Project Description: The project involves the following five components: (1) a new retail center with up to 550,000 square feet of retail space located at the southeast corner of Grand Avenue and Peyton Drive, (2) up to 235 multi-family dwelling units located east of Peyton Drive, east of the proposed Civic Center, east of the existing United States Post Office on Peyton Drive between Payne Ranch Road and English Springs Road, (3) a new civic center with up to 200,000 square feet of public institutional uses located east of Peyton Drive, south of the proposed retail center and west of the proposed 235 multi-family dwelling unit site, (4) a new community part that includes up to 125 multifamily dwelling units located west of Peyton Drive on the northwestern and southwestern corners of the Peyton Drive/Eucalyptus Drive intersection, and (5) residential density transfers from properties located throughout the City for purposes of transferring units to the two residential projects referenced above.

The Shoppes at Chino Hills and Chino Hills Community Park and Civic Center Project area is located in the City of Chino Hills, California.

Total Documents Received - April 25, 2005: 13				
Subtotal:	NOP: 2	EIR: 2	INS: 1	NEG: 4
			FIN: 4	

Documents Received: April 26, 2005

SCAG ID. No.: I20050273
Document Type: NEG
Project Title: California Cascade Fontana, Inc. Wood Treating Process Modification Project
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: Fontana/San Bernardino/San Bernardino
Contact: Michael A. Krause - (909) 396-2706
Comment Due Date: 5/25/2005

Project Description: California Cascade Fontana is proposing to increase the quantity of shipment of NW-200 from 550 gallons to 6,000 gallons per shipment, and increase the average amount of NW-200 aboveground storage tank monthly throughput from 700 gallons to 10,000 gallons. Additionally, California Cascade Fontana is proposing to obtain shipment and storage review and approval for a new product with a market trade name of Carbo-NT. California Cascade Fontana, located at 8395 Sultana Avenue, Fontana, California.

SCAG ID. No.: I20050274
Document Type: FIN
Project Title: Carbon Canyon Dam Sewer Pipeline Project
Reg. Significance: No
Lead Agency: Orange County Sanitation District
City/County/Subregion: County of Orange/Orange/Orange County
Contact: Jim Herberg - (714) 962-2411
Comment Due Date: N/A

Project Description: Written comments on the Draft EIR was received from January 28 through March 15, 2005. The enclosed is a copy of the Final EIR, including Responses to Comments, for the Project.

<p>Total Documents Received - April 26, 2005: 2 Subtotal: NEG: 1 FIN: 1</p>
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Documents Received: April 27, 2005

SCAG ID. No.: I20050271
Document Type: NEG
Project Title: Civic Center Site Plan Review No. 05-01
Reg. Significance: No
Lead Agency: City of El Centro
City/County/Subregion: El Centro/Imperial/Imperial Valley
Contact: Oliver M. Alvarado - (760) 337-4545
Comment Due Date: 4/25/2005

Project Description: The project proposes the development of a 4,637.8 square foot office building on property located at 1065 W. State Street in the City of El Centro.

SCAG ID. No.: I20050272
Document Type: NEG
Project Title: Change of Zone No. 05-06
Reg. Significance: No
Lead Agency: City of El Centro
City/County/Subregion: El Centro/Imperial/Imperial Valley
Contact: Oliver M. Alvarado - (760) 337-4545
Comment Due Date: 5/5/2005

Project Description: The project proposes a change of zone from R-1, single-family residential to R-3, multiple family residential. The north side of State Street situated between South New Street and South Second Street in the City of El Centro.

SCAG ID. No.: I20050275
Document Type: INS
Project Title: Inland Empire Transportation Management Center and Park and Ride Lot
Reg. Significance: No
Lead Agency: Caltrans, District 8
City/County/Subregion: Fontana/San Bernardino/San Bernardino
Contact: Anne Mayer - (909) 383-4055
Comment Due Date: N/A

Project Description: The document is the Final version the Initial Study/Environmental Assessment (IS/EA) which includes the signed Mitigated Negative Declaration and Finding of No Significant Impact (MND/FONSI) for Caltrans' Inland Empire Transportation Management Center and Park and Ride Lot.

The proposed IETMC and Park and Ride would be located at the southeast quadrant of the Interstate 15 (I-15) and State Route 210 (SR-210) interchange in the City of Fontana. The IETMC and Park and Ride would occupy approximately 3 hectares (8 acres) within an approximately 14-hectare (35-acre) State-owned parcel in the southeast quadrant of the interchange.

SCAG ID. No.: I20050276
Document Type: NOP
Project Title: Irvine Business Complex Subsequent EIR Avalon Jamboree Village
Reg. Significance: No
Lead Agency: City of Irvine
City/County/Subregion: Irvine/Orange/Orange County
Contact: Diana Blaisure - (949) 724-6387
Comment Due Date: 5/31/2005

Project Description: The proposed project consists of a General Plan Amendment and Zone Change to allow for the development of 290 multi-family residential units within Planning Area 36. The project site is located at 2701 Alton Parkway, within the City of Irvine, in the south/central portion of Orange County, in Southern California.

SCAG ID. No.: I20050277
Document Type: FIN
Project Title: Wilshire Comstock Project
Reg. Significance: No
Lead Agency: City of Los Angeles Department of City Planning
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Jimmy C. Liao - (213) 580-5546
Comment Due Date: N/A

Project Description: The project applicant proposes to develop the vacant project site with 35 condominium units (with 8 accessory maids rooms) pursuant to the previous TTM approval. The approximately 202,000 square foot high-rise residential building would be 21 stories or approximately 281 feet in height. 52.8 percent or 13,203 square feet of the existing vacant lot would be developed with the proposed high-rise building. The project would be located at 1200 South Club View Drive (formerly 10250 Wilshire Boulevard), City of Los Angeles, California.

SCAG ID. No.: I20050278
Document Type: NEG
Project Title: Sparkuhl Subdivision/Project #2004-TM-01
Reg. Significance: No
Lead Agency: City of Santa Paula
City/County/Subregion: Santa Paula/Ventura/Ventura
Contact: Janna Minsk - (805) 933-4214
Comment Due Date: 5/24/2005

Project Description: As part of this project, the existing 11.78-acre parcel would be subdivided into 21 residential lots of minimum size 20,000 square-feet. Two streets and two cul-de-sacs would be created by this subdivision, which would be dedicated to the City. The applicant is also requesting Growth Management Allocation for 20 residential units. No construction is proposed with this application. The project site is located directly east of the intersection of Cloff and Forest Drive and west of Santa Paula Creek in the City of Santa Paula. The Assessor Parcel Number (APN) for the project site is 040-0-200-805 and the site is zoned Rural Residential (20) (PD).

SCAG ID. No.: I20050280
Document Type: NOP
Project Title: South Region Elementary School No. 3 and Early Education center No. 1
Reg. Significance: No
Lead Agency: Los Angeles Unified School District
City/County/Subregion: Cudahy/Los Angeles/Gateway Cities
Contact: Jessica Rappaport - (310) 260-1520
Comment Due Date: 5/26/2005

Project Description: The proposed project includes the development and operation of the South Region Elementary School No. 3 and Early Education Center No. 1. The proposed project would provide 775 two-semester seats for grades K through 6 and 176 seats for early education, for a total of 951 seats; current plans are to operate the proposed project on a two-semester calendar. The proposed would relieve overcrowding for grades K through 5 at State, Hughes, and Woodlawn Elementary Schools, and grade 6 at Nimitz Middle School.

The proposed project is located on the boundary of the City of Bell and the City of Cudahy within Los Angeles County.

<p>Total Documents Received - April 27, 2005: 7 Subtotal: NOP: 2 INS: 1 NEG: 3 FIN: 1</p>
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Documents Received: April 28, 2005

SCAG ID. No.: I20050281
Document Type: EIR
Project Title: South Region Middle School No. 2
Reg. Significance: No
Lead Agency: Los Angeles Unified School District
City/County/Subregion: Bell/Los Angeles/Gateway Cities
Contact: Jessica Rappaport - (310) 260-1520
Comment Due Date: 5/27/2005

Project Description:

Los Angeles Unified School District proposes to construct a new middle school on the project site to provide relief to overcrowding at existing schools within the South Region Planning Area, specifically at Nimitz and Gage Middle Schools, as soon as possible. The project would provide approximately 1,485 total two-semester seats for grades 6 through 8. The site would accommodate a middle school of approximately 127,000 square feet of building space including 55 classrooms, multipurpose room, gymnasium, library, kitchen, administration offices, a multipurpose turf playfield and multi-purpose courts. The site is currently occupied by residential and commercial uses.

The proposed project site is located on approximately 6.88 acres in the City of Bell, California.

<p>Total Documents Received - April 28, 2005: 1 Subtotal: EIR: 1</p>

Documents Received: April 29, 2005

SCAG ID. No.: I20050282
Document Type: NOP
Project Title: City of Carson's Draft Five-Year Consolidated Plan for Program Years 2005-2009
Reg. Significance: Yes
Lead Agency: City of Carson
City/County/Subregion: Carson/Los Angeles/Gateway Cities
Contact: Keith Bennett - (310) 233-4862
Comment Due Date: 5/16/2005

Project Description: The City of Carson prepared a Five-Year Consolidated Plan pursuant to HUD's regulations. The Consolidated Plan sets forth-specific strategies to be implemented during the five-year period and how funds will be expended through the use of Community Development Block Grant (CDBG) funds that are received annually by the City. The Five-Year Consolidated Plan will cover the period of July 1, 2005 through June 30, 2010. The City anticipates receiving approximately \$1,200,000 annually in federal CDBG funds for each of the five years.

SCAG ID. No.: I20050283
Document Type: FIN
Project Title: Home Depot Center Hotel and Training Facility -- Final EIR
Reg. Significance: No
Lead Agency: California State University, Dominguez Hills
City/County/Subregion: Carson/Los Angeles/Gateway Cities
Contact: George Pardon -
Comment Due Date: N/A

Project Description: This Final Supplemental Environmental Impact Report (Final Supplemental EIR) has been prepared in accordance with the California State University Guidelines and the California Environmental Quality Act (CEQA), including Section 21166 OF CEQA and Section 15162, 15163(B), 15088, 15089, and 15132 of the State CEQA Guidelines.

Volume 1 of the Final Supplemental EIR contains the Draft Supplemental EIR and includes typographical corrections, clarifications and responds to comments received during the public review period.

Volume 2 of the Final Supplemental EIR contains the Notice of Preparation (NOP) and responses to the NOP, the Initial Study, various technical studies conducted during the preparation of this Supplemental EIR, computer printouts for air quality and noise, and other calculation worksheets used to determine impacts in categories such as utilities and cumulative effects.

SCAG ID. No.: I20050284
Document Type: EIR
Project Title: SAVI Ranch Parkway/Weir Canyon Road Intersection Improvements
Reg. Significance: No
Lead Agency: City of Yorba Linda
City/County/Subregion: Yorba Linda/Orange/Orange County
Contact: Chris Johansen - (714) 961-7170
Comment Due Date: 5/17/2005

Project Description: The City of Yorba Linda (City) is proposing to improve the existing intersection at SAVI Ranch parkway/Weir Canyon Road. This project also includes improvements to the La Palm Avenue/Weir Canyon Road intersection. There will be restriping of the roadways, replacement of existing pavement to accommodate the new intersection, and construction of new pavement at the SAVI Ranch Parkway/Weir intersection. Improvements would include pavement, curb, and gutter, as well s traffic lights. The proposed project is located within the Cities of Yorba Linda and Anaheim, in northeastern Orange County.

Total Documents Received - April 29, 2005: 3
Subtotal: NOP: 1 EIR: 1 FIN: 1

Total Documents Received - April 16 through April 30, 2005: 47
Subtotal: NOP: 11 EIR: 7 INS: 2 NEG: 12 FIN: 7 Permit: 3
Fed Grant: 5